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## **BIB DATA SHEET**

## **CONFIRMATION NO. 9109**

| SERIAL NUM  | IBER FILING or 371(c)   |      |   | CLASS G |                     |                                       | GROUP ART UNIT       |    |                       | ATTORNEY DOCKET<br>NO. |  |
|---|---|------|---|---------|---------------------|---------------------------------------|----------------------|----|-----------------------|------------------------|--|
| 10/595,92   | 10/595,927 03/29/2  |      | _ | 717     |                     |                                       | 2195                 |    | 042933/392619         |                        |  |
|   |   | RULI | Ξ |         |                     |                                       |                      |    |                       |                        |  |
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| ** <b>CONTINUING DATA</b> ***********************************   |   |      |   |         |                     |                                       |                      |    |                       |                        |  |
| ** FOREIGN APPLICATIONS ************************************  |   |      |   |         |                     |                                       |                      |    |                       |                        |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 09/11/2007  |   |      |   |         |                     |                                       |                      |    |                       |                        |  |
| Foreign Priority claimed Yes No  35 USC 119(a-d) conditions met Yes No Met after Allowance                                    |   |      |   |         | STATE OR<br>COUNTRY | SHEETS TOT DRAWINGS CLAI              |                      |    | INDEPENDENT<br>CLAIMS |                        |  |
|   |   |      |   |         | UNITED<br>KINGDOM   |                                       | 4                    | 15 |                       | 1                      |  |
| ADDRESS   |   |      |   |         |                     |                                       |                      |    |                       |                        |  |
| ALSTON & BIRD LLP<br>BANK OF AMERICA PLAZA<br>101 SOUTH TRYON STREET, SUITE 4000<br>CHARLOTTE, NC 28280-4000<br>UNITED STATES |   |      |   |         |                     |                                       |                      |    |                       |                        |  |
| TITLE   |   |      |   |         |                     |                                       |                      |    |                       |                        |  |
| Allocation of Resources in a Computing Device   |   |      |   |         |                     |                                       |                      |    |                       |                        |  |
|   | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT |      |   |         |                     |                                       | ☐ All Fees           |    |                       |                        |  |
|   |   |      |   |         |                     |                                       | ☐ 1.16 Fees (Filing) |    |                       |                        |  |
|   |   |      |   |         |                     | ☐ 1.17 Fees (Processing Ext. of time) |                      |    |                       |                        |  |
|   | No for following:   |      |   |         |                     |                                       | ☐ 1.18 Fees (Issue)  |    |                       |                        |  |
|   |   |      |   |         |                     |                                       | ☐ Other              |    |                       |                        |  |
|   |   |      |   |         |                     |                                       | ☐ Credit             |    |                       |                        |  |
|   |   |      |   |         |                     |                                       |                      |    |                       |                        |  |